

AMENDMENT / RESPONSE TRANSMITTAL

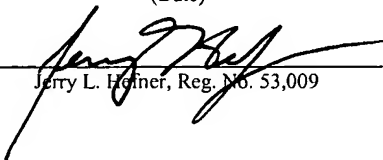
Applicant : Phan et al.
 App. No. : 10/086,941
 Filed : February 26, 2002
 For : METHODS FOR DNA
 CONJUGATION ONTO SOLID
 PHASE INCLUDING RELATED
 OPTICAL BIODISCS AND DISC
 DRIVE SYSTEMS
 Examiner : Frank W. Lu
 Art Unit : 1634

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 13, 2004

(Date)


 Jerry L. Hefner, Reg. No. 53,009

Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450


Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to Office Communication in 2 pages.

The fee has been calculated as shown below:

| FEE CALCULATION | | | | |
|-------------------|--|----------------|----------------------|----------------|
| FEE TYPE | | FEE CODE | CALCULATION | TOTAL |
| 3 Month Extension | | 1253 (\$1,050) | | \$1,050 |
| | | | TOTAL FEE DUE | \$1,050 |

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$1,050 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.


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